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*Attorney for Intervenor*

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF ALASKA

BRISTOL BAY ECONOMIC )  
DEVELOPMENT CORPORATION, *et al.*, )

Plaintiffs, )

v. )

CHRIS HLADICK; U.S. )  
ENVIRONMENTAL PROTECTION )  
AGENCY, *et al.*, )

Defendants. )

Case No. 3:19-cv-00265-SLG

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SALMON STATE, *et al.*, )

Plaintiffs, )

v. )

CHRIS HLADICK; U.S. )  
ENVIRONMENTAL PROTECTION )  
AGENCY, *et al.*, )

Defendants. )

Case No. 3:19-cv-00267-SLG

TROUT UNLIMITED,	)	
	)	
Plaintiff,	)	
	)	
v.	)	
	)	
CHRIS HLADICK; U.S.	)	
ENVIRONMENTAL PROTECTION	)	
AGENCY, <i>et al.</i> ,	)	
	)	Case No. 3:19-cv-00268-SLG
Defendants.	)	

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### CERTIFICATE OF SERVICE

I hereby certify that on April 14, 2020, copies of the **BRIEF OF INTERVENOR STATE OF ALASKA** including Exhibits, and this **CERTIFICATE OF SERVICE** were served on all registered parties via the Court's ECF filing system.

/s/ Nomi R. Saxton  
 Nomi R. Saxton  
 Law Office Assistant I